

KnowledgePaper disk 5

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1 Preface

The present work is a compilation of occult knowledge acquired from diverse sources of the Ilmu Al- Hikmah, or the Islamic occult tradition here in Indonesia. The majority of these teachings represent the legacy left to us by the spiritual Islamic adepts of the Middle East. Elements of Indonesian Shamanism and Kejawen may also be found in the occult knowledge presented in this ebook and others of these series. The latter tradition is one of the other major occult streams to be found in the island of Java.

Most of the occult teachings of the exercises, rituals, rites, spells, etc., to be found in these series of ebooks have been gathered from the numerous metaphysical Islamic lodges here in Indonesia. Not all of these are spiritually oriented, some are decidedly "black" in nature. We trust that the readers of these ebooks are spiritually mature and will not use or apply these teachings for any negative purposes. We present them basically for educational purposes and as literary curios. We hold no responsibility for their misuse or abuse.

This paper is especially directed to the seasoned-practitioner of magick, as the various keys to making them work will not be explained herein. The keys may be discovered through personal search, study, contemplation and experimentation. It is said that by simply possessing the keys any system of magick may be successfully applied. The compiler believes that the practitioner of these teachings would have a good percentage of success in their application with the appropriate knowledge at hand.

The occult practitioner with years of experience to his credit will find this and other compilations of this series to be extremely valuable. The fact that the prayers and mantras are in Arabic should not deter the magician from practicing them. Sincerity and seriousness in the work would open up doors of literal and spiritual understanding. One does not have to be a Muslim to work Islamic magick--it is initially sufficient to live the spiritual precepts and truths as to be found in all religions. We can devote ourselves to the Deity using any language as media--fundamentalism and fanaticism should not be part of any occult student's attempt to reach out to the Divine Omneity. Understanding Arabic and the meaning of the prayers, though, would be beneficial. The reader ought to keep in mind that the pure concentrated intent of the magician is a powerful factor in making these rites work.

2 General Instructions

Perform all occult exercises and disciplines in a clean, quiet room or in a retreat especially consecrated for occult/metaphysical work. There should be enough ventilation in the room. All work should be done on the floor or ground, on a suitable carpet chosen for the purpose. Practice deep breathing for 7-7-7 counts--inhale 7 counts, hold for 7 counts, and then exhale for another 7 counts. While holding the breath imagine energy accumulating in the psychic center below the navel. The exact location is about three-finger breadth beneath the navel. Generally, the occult exercises and rites should be preceded by this breathing practice. One of the keys to occult development and a successful performance of a rite is the amount of psychic energy we accumulate and channel. Breathing exercises are just one of the many systems of psychic energy accumulation.

Before performing any occult rite, a spiritual cleansing or holy wash is necessary to rid oneself of psychic toxins and dross matter. There are many occult rites designed for this purpose, but the simplest technique is just to visualize a flood of brilliant white light pouring over you while you shower. Imagine all of the psychic dirt from your physical and etheric body as being washed down the drain. Recite a simple personal prayer while showering. In the Name of the Almighty, and your true Self, request the angelic intelligences to transform yourself to an immaculate state.

Fasting is generally required during, and several days prior to the conducting of the exercises or rites. Fast from dawn to dusk, consuming no meat and eating nothing with any taste--for instance, just plain rice or bread. This fasting method is called "mutih" by Javanese occultists. You may break your fast at dusk and may eat several meals outside of the designated fasting period. This fasting is quite strenuous but essential to conditioning the physical-etheric body towards interaction with higher forces and as a fit receptacle for the generated or invoked forces to dwell.

Believe and have faith in the efficacy of the occult work and exercises, for the right mental and spiritual attitude open psychic portals to the infinite realms. Have faith in your Creator most of all. Conduct prayers often and have a strong focus upon the exercises and rites. Do not be distracted by frivolous matters. The spiritual life aids in attunements with cosmic forces. Physical and etheric purity only gives one access to the astral/etheric realms. Mental and emotional purity transforms us into a vessel of light fit to receive the Holy Spirit. Obey the precepts of the Spirit and the Cosmic laws as these will pave the way for the quantum leap to the next level of evolution.

Meditate often so as to acquire the skill needed to slip into an altered state of consciousness. In the name of your true Self, request the angelic forces through decrees, prayers and invocations, to open-up the spiritual centers in your etheric body.

3 How to Conjure the Angel Lathfayail

To conjure the Angel Lathfayail do the following :

Prepare a dark, quiet room for this magickal operation. Conduct your daily obligatory prayers (Muslim) in this room. After each of the 5 daily prayers, recite the chant below for 150x.

"Ya Aliimu." 150x

Conclude the chanting with the prayer below :

"Allaahumma antal 'aalimu bima fii shuduuriil 'aalamiina wa antal 'aalimu bima fii saraairil khaasyi'iina wataraa maa fii maknuuni dzawaatil 'aalamiina wa antal muhiithu bima fii harakaati khawaathiril baraayaa ajma'iina as aluka bimaknuunaati mahruusaati rahmatika wabilawaami'i rawaaihi ra'fatika wabijalaaali 'azhiimi ni'matika antaj'ala 'ilmii muhiithan bikulli syai- in zhaahirii faatihatihii wa'aaqibatihii hattaa aghraqa finbisaati asraari wahdatika wantisyaari daqaaqi fadhlika wa atawassalu ilaika fibtidaati wantihaa- i walaa uzhhiru lighairika rajaaii yaa 'aalimal khafiyyaati wassaraairi wayaa jaami'asysyattaati filbashaairirzuqnil wudhuuha walfutuuha walkasyaa warrasyfa 'alasmi maa yakuunu filkhawaathiri wannawaazhiri fa antalmuhiithu bilkaaninaati 'ilman wujuudan wa antal haakimi 'alassaraairi basthan wasyuhuudan yaa rabbal 'aalamiina washallallaahu 'alaa sayyidinaa muhammadin wa aalihi washahbihii wasallam."

This operation should be repeated for consecutive days until the Angel Lathfayail appears (after several months). Let the angel know what you desire.

The operation should begin with ablutions, and clean clothings should be worn; thoughts and intention should be pure. Only food that which is permitted by the Islamic religion should be eaten.

4 How to Conjure the Angel Jar'ayail

To conjure the Angel Jar'ayail do the following :

Prepare a dark, quiet room for this magickal operation. Conduct your daily obligatory prayers (Muslim) in this room. After each of the 5 daily prayers, recite the chant below for 1281x.

"Ya Ghaffaar." 1281x

Conclude the chanting with the prayer below :

"Allahumma yaa ghaffaar antal mubdi'u jalaailanni'ami wa'izhaamihaa wa antal munsi'u daqaaqatstsaubi waraqaaqahaa wa antal musbilu ni'amaka 'alaa kullil khalqi wa antal mutasharrifu fiimaa hakamta fani'mal maujuudu wani'mal hukmu tasturul 'uyuuba wataksyiful kuruuba wa tuzhhiru min bainihimasysyuruuqa wal ghuruuba antal ghaafirul ghaffaarul ghafuuru limaa abdaitahu yaa man qahraka wa antal 'aalimul 'aliimu bima aknantaahu fii zhawaahiri luthfika wabimaa akhfaitahu fii dhamaairi shuduuri ahli hujjatika as aluka biqudratikal qadiimati wabiquwwatikal qawiimati antarzuqanii barda 'afwika yauma zhuhuuril hammi walhuzni wassuruuri. Allaahumma tsabbitnii 'alaa dawaamil baliyyaati linkisyaafi nuurika innaka antallaahunnuuru wasyaafishshuduuri ya ghaffaar."

This operation should be repeated for consecutive days until the Angel Jar'ayail appears (after several months). Let the angel know what you desire.

The operation should begin with ablutions, and clean clothings should be worn; thoughts and intention should be pure. Only food that which is permitted by the Islamic religion should be eaten.

5 How to Conjure the Angel Lahyail Alaihissalam

To conjure the Angel Lahyail a.s., do the following :

Prepare a dark, quiet room for this magickal operation. Conduct your daily obligatory prayers (Muslim) in this room. After each of the 5 daily prayers, recite the chant below for 1952x.

"Ya Fattahu." 1952x

Conclude the chanting with the prayer below :

"Yaa fattaahu antalladzii taftahu aqfaalashshuduuri bimafaatiihil 'inaayatil azaliyyati wa antal ghaniyyul kariimu wa antal mu'thil kariimu ni'amuka liman syi'ta biyadika mafaatiihul khairaati walkunuuzi wa antal musahhilu lisha'aabil umuuri wabiyadika daqaaiquddurri minannuuri wal baa'itsuruuhaljawaadi ilaa dhamaairi saraairi ashhaabishshuduuri wanfataha bi'inaayatika kullu amrin mughlaqin wankasyafa biamrika sirrukulli munqafalin wamuqtarin asaluka yaa fattaaha kulli khairin wadaafi'a kulli dha irin antaj'alanii ladaika waaqifan qaabilan minka 'alaika faaidhan fuyuudhal hayaatil 'ilmiyyati walmafaatihissarmadiyyati wahusnil intizhaari lizhuhuuri wujuudi luthfika daaimittarqiibi lihushuuli kamaali fadhlika mustadiimittathallu'i liwujdaani aatsaari karaamatika waftah'alaa qalbii wayassirii abwaabal kasyfi walmusyaahadati wa ayyadnii 'alaa qubuuli nuuri wajhika 'inda basthi khazaaini maafii rahmatika wamaghfiratika yaa qadiimal ihsaani yaa hannaanu yaa mannaahu yaa rabbal 'aalamiin."

This operation should be repeated for consecutive days until the Angel Lahyail a.s. appears (after several months). Let the angel know what you desire.

The operation should begin with ablutions, and clean clothings should be worn; thoughts and intention should be pure. Only food that which is permitted by the Islamic religion should be eaten.

6 How to Magickally Learn Martial-Arts

The following rite invokes an intelligent energy that directs the movements of your body and instructs you in martial-art forms and styles.

Method :

Fast from dawn to dusk for 7 days, breaking your fast only in the evening. During the days of fasting, recite every night in the sitting position (lotus/half-lotus or cross-legged) the following for their designated amount of times :

"Ilaa hadhrotin nabbiyil mushthofaa shollallaahu 'alaihi wa sallam, wa ilaa arwaahi aalihi wa 'itrotihi wa azwajihi wa dzurriyyatihi, syai- un lillaahi lahumul faatihah." 1x

"Bismillaahirrohmaanirrohiim.

"Al- hamdulillahi rabbil 'aalamiin, ar-rahmaani ar-rahiim

"Maaliki yaumid diin, Iyyaka na'budu wa iyyaaka nasta 'iin.

"Ihdinash Shiraathal Mustaqiim.

"Shiraathal Ladziina an'amta alaihim.

"Ghairil Maghduubi Alaihim Walaadh Dhaaliin. Amin." 1x

"Khushuushon ilaa ruuhi sayyidinaa wa maulaanaa sulthoonil auliyaa- i

asy syaikhi 'abdil qoodir al jailaanii, syai- un lillaahi lahum faatihah." 1x

"Bismillaahirrohmaanirrohiim.

"Al- hamdulillahi rabbil 'aalamiin, ar-rahmaani ar-rahiim

"Maaliki yaumid diin, Iyyaka na'budu wa iyyaaka nasta 'iin.

"Ihdinash Shiraathal Mustaqiim.

"Shiraathal Ladziina an'amta alaihim.

"Ghairil Maghduubi Alaihim Walaadh Dhaaliin. Amin." 1x

"Yaa Allaahu Yaa Qodiim." 300x

"Astaghfirullaahal 'azhiim." 300x

"Allaahumma sholli 'alaa sayyidinaa muhammad." 300x

"Kulo nyuwun karomat-e isim,

"Kulo nyuwun karomat-e astaghfirullah,

"Kulo nyuwun karomat-e shalawat,

"Kulo nyuwun karomat-e permainan,

"Kulo nyuwun karomat-e ketimbulan,

"Kulo nyuwun karomat-e kekuatan,

"Kulo nyuwun karomat-e kewadukan,

"I request strength and power, Ya Allah Ya Rasulullah Ya Sayyidina

Abdul Qadir Al Jailani. I request success, I request the . . . [state martialart form/style]

martial-art form/style." 3x

After the 7-days fasting, the recitations above should be chanted routinely every day after the evening (Maghrib) prayer.

To invoke the energy that will direct your body- movements, chant the recitation below while focusing on the martial art style/form that you desire, then jump! The energy will then take over and direct your movements.

"Kulo nyuwun karomat-e isim,

"Kulo nyuwun karomat-e astaghfirullah,

"Kulo nyuwun karomat-e shalawat,

"Kulo nyuwun karomat-e permainan,

"Kulo nyuwun karomat-e ketimbulan,

"Kulo nyuwun karomat-e kekuatan,

"Kulo nyuwun karomat-e kewadukan,

"I request strength and power, Ya Allah Ya Rasulullah Ya Sayyidina

Abdul Qadir Al Jailani. I request success, I request the . . . [state martialart form/style]

martial-art form/style." 3x

7 How to Request the Justice of Allah to Befall an Enemy

Below is one of the methods whereby one may request God's justice to befall upon someone who has hurt or harmed oneself.

Method :

Recite the Divine Name, "Ya Kholiqu," 4000x every morning and evening for several days. Then pray and will that God avenges on your behalf on the person that has harmed you. During the days of recitation be pure in mind, body, and soul. Consume only foods that is permitted by religion (Islam).

8 **How to Gain a Power that Causes Others to Sympathize**

One of the methods to gain a power that acquires sympathy from others is to do the following :

Recite the Divine Name, "Ya Barru," for countless times after every obligatory prayer (Islam). This chanting discipline should proceed for a year. Only foods that is permitted by Islam should be consumed. One's clothing should be clean during the recitations. After a year, you will perceive the power of God in action--how others are always sympathetic to you and your cause.

9 **Simple Chant for Regaining One's Office**

If you were ousted from office or a good position in a firm, organization, etc., you may regain it by doing the following :

Recite the Divine Name, "Ya Muiidu" for 124x after every one of the 5 obligatory prayer. This should be done for several consecutive days. By so doing, if God so wills it, you will soon be reinstated to your previous position.

10 **Simple Chant for Spiritual/Physical Abundance & Sustenance**

With the rite below you will no longer have to worry too much about survival issues-- your basic physical and spiritual needs will be taken care of without too much effort on your part. Recite the Divine Name, "Yaa Kaafii" 142x after every obligatory prayer. This chanting discipline should proceed for several months after which time you will acquire lots of luck and your every need shall be taken care of--by the Grace of Allah.

11 **How to Succeed in Borrowing Money with an Empowered Handshake**

Whenever you so desire to borrow money and desire success in your effort, do the following rite prior to meeting with your potential creditor :

Take a normal shower, then conduct an ablution, a holy wash. Now while in your prayer room, do 2 rakaats of sunnah prayer (non- muslims may simply pray for God's blessings).

After the prayer recite the verse below for 700x :

"Yaa Allaahu Yaa Karrim." 700x

After the chanting has been completed, inscribe upon your right index finger the words below :

فلنا هود

Then visit your potential creditor and shake his hand. Request of him the amount that you require. If God so wills it, you will not be turned down.

12 **Acquire the Ability to walk on Water**

The ability to walk on water may be acquired by invoking the Angel Dardiyaail of the Divine Name "Al Hayyu." Dardiyaail is master over a troop of 70,000 angelic spirits and also has influence over the ifrit jinns that were around uncontrolled in the lower worlds during the reign of King Solomon. There is not one person who will not see the indescribable magnificence of Allah at midnight or in the day when the Divine Name is chanted in adoration.

The discipline is as follows :

Anoint yourself with perfume and wear clean and beautiful clothings while conducting the rite. Chant the Divine Name "Ya Hayyu" continuously for countless times day and night. This should be done in a prayer/meditation room with incense burning. Only pure foods should be consumed and one must fast regularly during the period of discipline which should proceed for several months.

After several months, a vision of a troop of benevolent and virtuous jinns will be seen standing in line with its commander nearby. On the head of the commander can be seen a giant snake--this snake will greet you. Do not be afraid as this vision would soon disappear and be replaced by a troop of angelic spirits directed by Dardiyaail. The Angel will appear in green clothings and riding on a red camel. A throne of gold would manifest nearby and Angel Dardiyaail will sit on it. He will then greet you--return the greeting cordially. He will then inquire: "What is your desire?" Reply: "I desire the ability to walk on water!" He will then give you a stone which would manifest in physical reality.

Whenever you place this stone in the proximity of an open flame you would conjure the Angel Dardiyaail and he will aid you to cross a body of water.

13 **The Magickal Voice that Creates Reality**

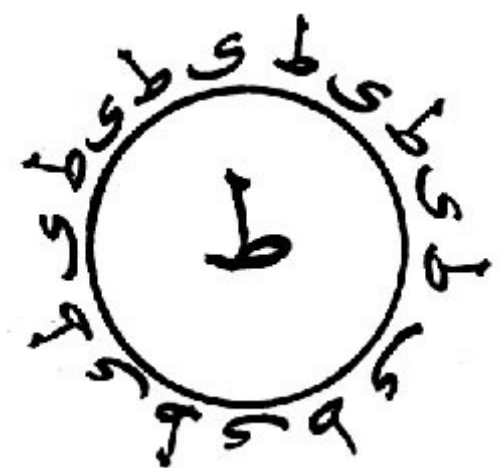
Carrying the talisman with you at all times except when using toilet facilities gives you a certain power--whatever you say comes true, whatever you speak hits the mark.

Therefore, with this power you should be careful with the words that passes from your mouth and the intention and feeling behind the expressed words, as misuse of this power may recoil back to you.

Method :

Inscribe the magickal figure below with za'faron ink upon a piece of white cloth of silk.

The inscription should be done while you are on a raft constructed out of banana-tree trunks. After the construction of the talisman, roll it up like a cigarette and carry it with you.



14 How to Cause a Tree to Bear Abundant Fruits

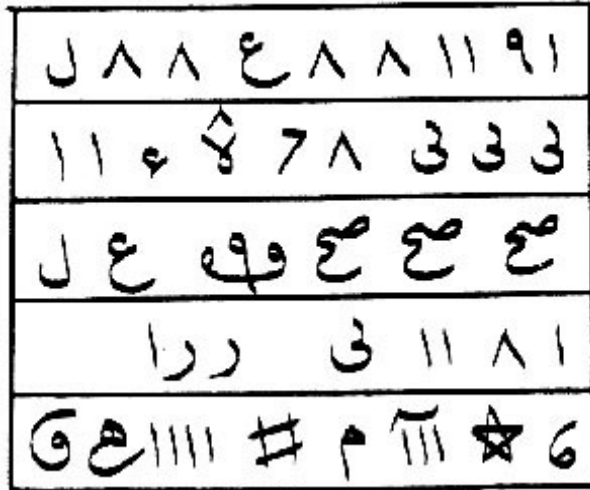
The following method helps a tree to bear abundant fruits :

Inscribe the prayer below with za'faron ink upon a virgin piece of paper and then fold it neatly. Next acquire a horn from a fat-tailed sheep that has already been slaughtered for its meat. Insert the talismanic-prayer into the horn and bury the object at the foot of the tree that you wish to bear abundant fruits; or you may hang the object somewhere on the tree itself. By the Grace of Allah, the tree would soon begin to flower and bear abundant fruits even if it has not done so before.

اللَّهُمَّ بِحَقِّ هَذِهِ الشَّجَرَةِ أَنْ تُنْزِلَ الْبَرَكَةَ فِي كَذَا وَكَذَا

15 Liberation from Prison with the Aid of a Magickal Figure

If you are in prison and desire to free yourself, then inscribe the magickal figure below on the ground (soil or sand) somewhere in the prison compound on the first Friday of any month.



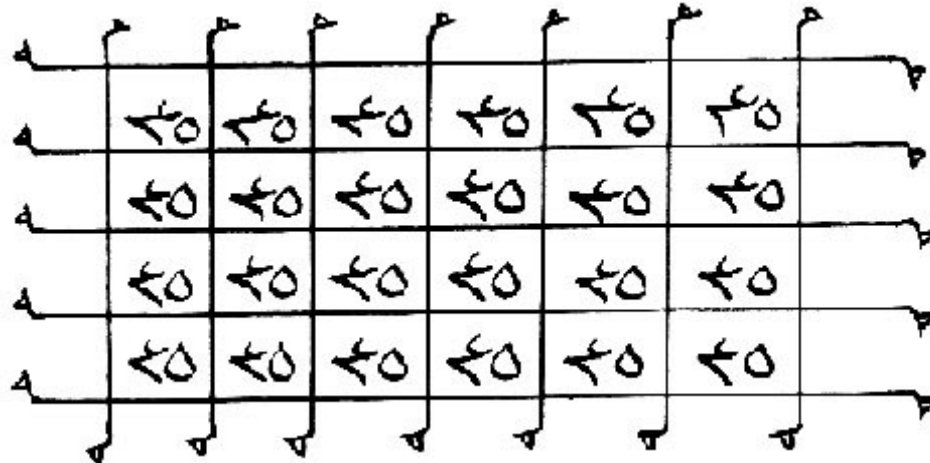
After the inscription, carry the soil in your pocket. By the Grace of Allah, you will soon be freed from prison. This is a powerful method and its efficacy need not be doubted.

16 A Talisman of Protection

The talisman below protects one from danger and harm caused by Nature. The bearer of the talisman would also be honored by others.

Method :

Inscribe the magickal figure below with za'faron ink on a piece of virgin parchment or paper. Fold the parchment neatly and wrap it up in a piece of black cloth. Whenever there is a need, carry this talisman with you, or you may carry it constantly with you for round the clock protection and for other blessings from Allah. Warning : if you are a married man, do not allow your wife to carry this talisman or she would act disrespectfully towards you. Prior to inscribing the magickal figure conduct a holy wash, an ablution.



17 Fire-Invulnerability Talisman

The magickal square below when carried as a talisman on your person gives you the power of invulnerability against fire. The power would emerge only when the need arises. The magickal square should be inscribed on a virgin piece of parchment/paper using za'faron ink.

ب	ر	ل	ا
٢	٢٠٠	٢٠	١
١	٢٠	٢٠٠	٢
٣	١	٢	٢٠٠

18 5-Virtues Talisman

The talisman below has 5 virtues :

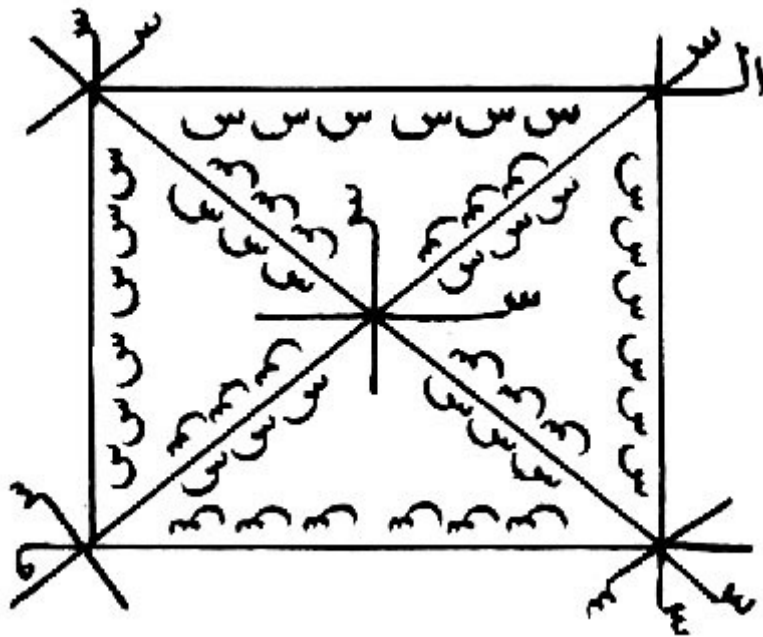
1. It protects crops from pests.
2. It protects one's home from intruders.
3. It transforms a plain- looking face into a radiant one.
4. It helps one to successfully propose to someone.
5. It is a protection during the handling of wild animals.

Instructions :

Inscribe the talisman below with za'faron ink on a virgin piece of parchment/paper. If this talisman is for protecting crops in a field then roll the parchment and insert it into a bottle and bury it somewhere in the middle of the field that is to be protected. If it is meant to protect your home then attach it above your front door inside your house. If the talisman is to transform your face that you may be admired by everyone then burn the talisman and mix the ashes with a facial oil--with its application you will soon have a radiant aura.

If you wish to propose to someone, then carry it with you as you meet the person--you will not be turned down. If your desire is to protect yourself while handling wild animals then tie this talisman to your right arm/shoulder--you will find the wild-animal easily manageable.

The figure to be inscribed :



19 Method for Psychologically Weakening a Boastful Foe

If there is someone who is proud, arrogant, and boastful who will not listen to your argument or reason then do the following :

Inscribe the figure below with za'faron ink on a virgin piece of parchment/paper. Then put some rainwater in a vessel and immerse the talisman in it. After awhile drain the water in a river or in a stream while drying the piece of parchment. When the parchment is completely dry, fold it and place it in your pocket. By the Grace of Allah, your foe would be weakened by magickal means and you would win the day.

The magickal figure :

٣	٦٢	١
٦١	توكل يا كهياك ويا هياكل ويا هلال بكذا وكذبسر هذا الاسم	٥
٢	٣	٦٣

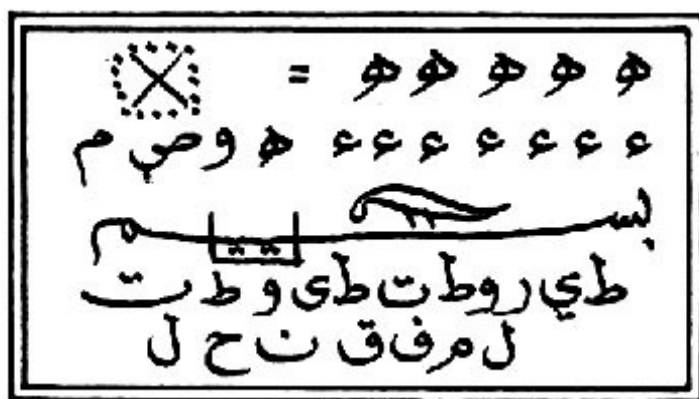
20 Magickal Healing Talisman

If there is someone in your family who has a prolonged illness, and allopathic medicine and other forms of therapeutics does not seem to help, then you may try-out the following method :

Inscribe the talismanic- figure below. Make seven copies of it by inscribing on seven pieces of parchment/paper with ink of a blend of rose-water, misik oil and za'faron oil.

When the inscription of the talismans are completed, steep one copy in a glass of water and then have the suffering one consume it. Repeat this every day for 6-days more. By the Grace of Allah, whatever ails the sufferer would soon disappear.

The talismanic-figure :



21 The Talisman of Luck

If you are having hard- luck even with all of your strenuous efforts--do not lose hope.

Construct the talisman below and wear it around your neck wherever you go. Inscribe the figure on a virgin piece of paper/parchment using za'faron ink. After the inscription, fold the talisman into a bundle and wear it as a pendant. By God's Grace, you will then find your efforts being richly rewarded.

٢٥٥	٢٦٥	٢٥٣
٢٥٢	نور	٢٥٨
٢٥٩	٢٥٢	٢٥٧

22 Power Punch Talisman

Boxers and martial-artists will find this talisman of great use as it empowers the punch, increasing its force tremendously.

Instructions :

Inscribe the magickal figure below using a quill and za'faron ink on a virgin piece of parchment/paper. When completed, fold it neatly and wrap it up in a piece of synthetic leather. Then tie this small bundle to your right or left arm. By Allah's Grace, you will acquire a powerful punch. Warning : Do not misuse the power!

الله	وكان	والارض	السموات	نور	الله
نور	عند	وجيها	الله	عند	وكان
السموات	الله	هادي	نور	عند	والارض
والارض	الله	نور	هادي	الله	السموات
وكان	عند	الله	عند	نور	نور
الله	نور	السموات	والارض	وكان	الله

23 Another Magickal Method for Overcoming Boasters

If you wish to silence boasters so that they would not brag or even speak falsehoods regarding yourself then inscribe the figure, the magickal square below using za'faron ink on a virgin piece of parchment/paper. At the bottom of the magickal square inscribe this verse :

كُتِبَ اللَّهُ لَا غَلِبَتِ أَنَا وَرُسُلِي إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ.

And on the left and right, the following verse :

كَبَشُوا كَمَا كَبَّتِ الَّذِينَ مِنْ قَبْلِهِمْ.

The magickal square :

۳۸۲	۳۸۱	۳۸۸	۳۴۸
۳۸۷	۳۴۶	۳۸۱	۳۸۶
۳۴۷	۳۶۵	۳۸۲	۳۸۵
۳۸۴	۳۴۹	۳۴۸	۳۸۹

After the inscription has been completed, fold the parchment and wrap it up with a cloth. Carry this talisman with you whenever you meet arrogant boasters and those who are inclined to speak falsehoods..

24 The Lembu Sekilan Talisman

The Lembu Sekilan is a well-know martial-art power in Indonesia. This power prevents hand-weapons wielded by opponents from reaching the physical body--it is as though some magickal force deflects the strikes as they approach inches away from the body. There are various methods for acquiring the Lembu Sekilan power. The one presented here makes use of a talisman and a figure.

Method :

Inscribe the magickal figure below, using za'faron ink, on a piece of virgin parchment or paper. When completed recite the associated prayer 9x and then run it through some benzoin incense smoke. The parchment should then be folded and carried as a talisman.

Magickal figure :

لک	ما با ی	سمیکا	سمکا	ما ایتبوا	لکا کا	لکا
لکا	لک	ما با ی	سمیکا	سمکا	ما ایتبوا	لکا کا
لکا کا	لکا	لک	ما با ی	سمیکا	سمکا	ما ایتبوا
ما ایتبوا	لکا کا	لکا	لک	ما با ی	سمیکا	سمکا
سمکا	ما ایتبوا	لکا کا	لکا	لک	ما با ی	سمیکا
سمیکا	سمکا	ما ایتبوا	لکا کا	لکا	لک	ما با ی
ما با ی	سمیکا	سمکا	ما ایتبوا	لکا کا	لکا	لک

Prayer :

"Wa auqaftu aididhaaribiina waman baghaa. Bihaibati asmaail jalaali wamaa hawat." 9x

By carrying the talisman with you, those of evil- intentions would tremble--and if there is one so bold as to attack you with a sharp weapon, the strikes will not touch your body. You should recite the prayer mentally 3x prior to the encounter.

25 An Sanity-Healing Talisman

If you would like to heal someone of an incurable disease, amnesia, or any other mental disorder, then inscribe the talismanic-diagram below using za'faron ink on a piece of virgin parchment/paper. After the inscription has been completed, steep the parchment in a glass of rain-water acquired on a Thursday night or afternoon. Next recite the following quranic verses over the glass of water for their designated amount of times :

"Allahu laa ilaaha illaa huwal hayyul qayyuumu, laa ta 'khudzuhu sinatuw walaa nauum, lahuu maa fissamaa waati wa maa fil ardhi man dzalladzii yasyfa'u 'indahuuillaa bi idznihii ya'lamu'maa baina aidiihim wamaa khalfahum. Walaa yuhitsuuna bisyai- im min 'ilmihi illaa bimaa syaa-a wasi'a kursiyyuhus samaawaati wal ardha walaa yauuduhuu hifzhuhumaa wahuwal 'aliyyul 'azhiim." 70x

"Bismillahirrohmanirrohim.

"Innaa anzalnaahu fii lailatil qadr

"Wa maa adraaka maa lailatul qadr

"Lailatul qadri khairum min alfi syahr

"Tanazzalul malaaikatu war ruuhu fiihaa

"Bi idzni rabbihim ming kulli amr

"Salaamun Hiya hattaa mathla 'il fajr" 70x

"Bismillaahirrohmaanirrohiim.

"Qul huwallaahu ahad

"Allahush shamad

"Lam yalid wa lam yuulad

"Wa lam yakul lahuu kufuwan ahad" 70x

"Bismillaahir-rohmaanir-rohiim.

"Qul a'uudzubirab bin nas

"Malikin nas

"Ilahin nas

"Min syahrriil waswaasil kha n naas

"Al ladzii yuwaswisu fii shuduurin naas

"Minal jinati wan naas" 70x

"Bismillaahir-rohmaanir-rohiim.

"Qul auudzu bi Rabil falak

"Min syahrri maa khalaq

"Wa min syahri ghaasiqin idzaa waqab

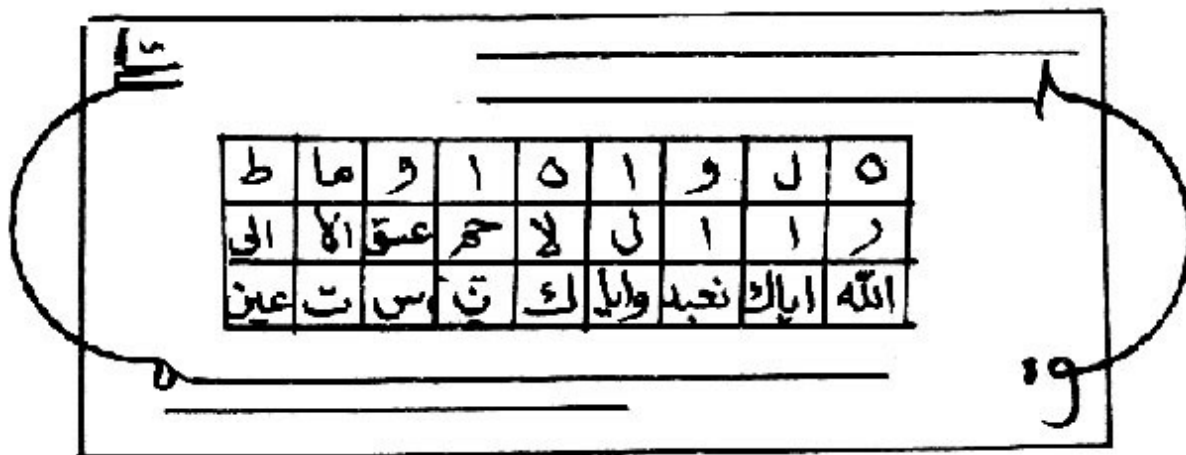
"Wa min syahri naffaatsaati fil 'uqod

"Wa min syahri haasidin idzaa hasad" 70x

"Laa haula wa laa quwwata illaa billaahil 'aliyyil 'azhiim." 70x

"Alloohumma sholli 'allaa sayyidinaa Muhammad." 70x

When the recitation is over, let the patient drink three-quarters of the water. Then refill the glass with the same type of water for the patient to drink the next day. Let the patient drink this empowered water for a full week--always allowing a little water to remain in the glass and refilling it again. By God's Grace, the patient would soon recover by this occult healing. The talismanic-diagram :



26 Conjunction of Genie Kings

If you would like to conquer genie kings so that they would become your servants and do anything that you ask, so long as it does not harm other beings or violate the rights of others, then do the following :

Enter into retreat for 7 days in the wilderness. For the 7 days you will have to fast from dawn to dusk, consuming no meat or animal products during the non- fasting hours. The room of the retreat should be clean, quiet and dark. After each one of the 5 obligatory prayers recite the prayer below 7x. Prior to the recitation of the prayer, inscribe with a pen upon the right palm of your hand the following magickal figure :



While conducting this rite, on the first night in the room, at midnight, you will feel as though rocks were being thrown at you by unknown persons. You will have to remain calm and fearless as the stones would not harm you or cause damage to the room.

On the second night at midnight, a genie would appear in the form of a giant snake to frighten you. You must maintain your composure as there is no real threat.

On the third night all sorts of wild animals would prowl around you, threatening to harm you. Be unafraid. If you are still in the middle of the recitation just continue with what you are doing.

On the fourth night a group of charming and beautiful genie princesses would appear all around, flirting and teasing you. You must ignore them otherwise the whole magickal operation would end-up as a failure. Just continue with your recitation of the prayer if you have not yet completed the full count; or if you are lying down trying to sleep, simply continue to do so.

On the fifth and sixth night several genies would appear before you offering gold and silver on a platter. Do not accept these gifts or your conjuration and acquisition of genie servants would fail. Allow the genies to disappear on their own accord--pay no attention to them.

On the seventh night 30 virtuous genies of regal-status would appear in human forms.

You will have to greet them. Greet them by reciting this verse :

"Salaamullaahi Ta'aalaa warahmatullaahi wabarakaatuhuu wa azkaa
tahiyyaatihii 'alaikum yaa ma'sy ararruuhaa niyyati wazaadakumullaahu
syarafan wata'zhiimaa."

After they return your greeting by saying, "Wa'alaikumusalaam warahmatullaahi wabarakaatuh," they will inquire of you, "What do you require of us?" Reply: "I require 30 personnel from your group to help me with my needs--a personnel a day (meaning 30 genies

for each day of the month)." They would agree to your request and offer you methods for calling them--or you may ask them for this information.

Now you will undoubtedly have a different genie king a day to help you with your needs.

Note: during the recitation, incense should be burnt.

The Prayer :

"Bismillaahirrohmannerrohim. Allaahul malikul maaliku dzul mulki walmalakuuti walqudrati walquwwati wal'izzati waljabaruuti maalikul amlaakil 'arsyiyati walkursiyati wassamaaiyyati wal ardhiiyati tabaarakallaahu rabbul 'aalamiin. Dzulquwwatil baalighati wal'izzisy syaamikhati nuurul anwaari waruuhul arwaahi subbuuhun qudduusun rabbul malaikati warruuhil subhaanahu wata'aalaa fii dunuwwihil mutadaanii fii 'uluwwihil muta'aalil mutajallii fii jabaruutihii almunfaridu bil'izzati walkibriyaa laa ilaaha illaa huwal fardul qaaimu wassulthaanud daaimu khadha'at lahumuluuku washaara kullu mulkin bi'azhamatihii mamluukan faathirissamaawaati wal ardhi jaa'ilil malaikati rusulan ulii ajnihatin matsnaa watsulaatsa warubaa'a yaziidu filkhalqi maa yasyaau innallaaha 'alaa kulli syai- in qadiir.

"Aqsamtu 'alaikum ayyatuhul arwaahur ruuhaaniyyatuth thaahiratuz zakiyyatu wal asykhaashu dzaatul jawaahiris saniyyati wal anwaris saathi'atil musyriqatil bahiyyatil mutawakkilati bil abraahil falakiyyati wal manaazilil qamariyyati wassaa'aatil waqtiyyati billadzii tajallaa liijabali faja'alahuu dakkan wakharra muusaa sha'iqan min khasyyatihii warasyakhal 'arsyu 'uruqan min haibatihii wadzallatil muluuku li'izza-tihii wataasyat wakhadha'atir riqaabu lijalaaji 'azhhamatihii warakaasyat fandzahalatil 'uquulu min haibati jalaalihii wathaasyat wazahaqatin nufuusu khaufan min 'adzaabihii watalaasyat fa akhyaahaa ba'da mautihaa fatanaasyat fada'aahaa ghaalibun qaahirun 'aziizun sulthaanuhuu fa ajaabat bilqahri wadzdzulli wal 'ubuudiyyati ilaihi watamaasyat. Inna rabbakumullaahul ladzii khalaqassamaawaati wal ardha wamaa bainahumma fii sittati ayyaamin tsummastawaa 'alal 'arsyi yughsyillailan nahaara yathlubuhuu hatsiitsan wasysyamsa walqamara wannujuuma musakhkharaatin bi amrihii alaa lahum khalqu wal amru tabaarallaahu rabbul 'aalamiin. Halummuu ilayya ma'aasyiral aewaahir ruuhaaniyaati bi anwaarikumul bahiyyati wa asraarikumul mudhiati wa arwaahikumuth thayyibati wa anfaasikumuz zakiyyati wa akhlaaqikumul mardhiyyati fainnii aqsamu 'alaikum bil ismissarii'ir rafii'il mathluubil manii'il mahjuubith thaahiril muqaddasil mahzuunil maknuuni wahuwas mullaahil a'zhami dzaatas sab'ati ahrufin fajasyin tsazhkhazin. Awaman kaana maitan fa-ahyainaahu waja'alnaa lahuu nuurun yamsyii bihii finnaasi kaman matsaluhuu fizhzhulumaati laisa bikhaarijin minhaa kadzaalika zuyyina lilkaafiriina maa kaanuu ya'maluun. Faa jiim syiin tsaa'zhaa' khaa zaa. "Allaahumma yaa fardu yaa jabbaaru yaa syakuuru yaa tsaabitu zhahiiru yaa khabiiiru ya zakiyyu yaa allaahu yaa ilaahanaa wailaaha kulli syai-in wa ilaaha kulli hayyin yaa allaahu yaa waahidu laa ilaaha illa anta yaa dzaljalaali wal ikraami.

"Allaahumma innii as aluka bismikal 'azhimiimil a'zhami yaa hayyu yaa qayyumul hamdu lillaahi rabbil 'aalamiina wabihaqqil malikil muwakkali

biqaaimatil 'arsyi aliif baa jiim. Arrahmaanirrahiim. Yaa ra-uufu yaa
 'athuufu ajib yaa 'anyaaiilu saami'an muthii'an bi haqqir rahiimir ra-uufil
 'athuufi wabihaqqil malikil muwakkali biqaaimatil 'arsyi haa waa zaa haa.
 Maalikil yaumiddiin. Yaa muqallibal quluubi ajib ya miikaaiilu saami'an
 muthii'an bihaqqi maaliki yaumiddiin. Wabihaqqil maliki muwakkali
 biqaaimatil 'arsyi thaa yaa kaaf laam. Iyyaaka na'budu waiyyaaka nasta'iin.
 Yaa sarii'u yaa qariibu ajib yaa jibraailu saami'an muthii'an bihaqqil
 ma'buudil musta'aanis sarii'il qariibi wabihaqqil malikil muwakkali
 biqaaimatil 'arsyi miim nuun siin 'aiin. Ihdinash shiraathal mustaqiim yaa
 qadiiru yaa muqtadiru ajib yaa 'izraailu saami'an muthii'an bihaqqil
 ma'buudil musta'aanis sarii'il qariibi. Wabihaqqil malikil muwakkali
 biqaaimatil 'arsyi miim nuun siin 'aiin. Ihdinash shiraathal mustaqiim. Yaa
 qadiiru yaa muqtadiru ajib yaa 'izraailu saami'an muthii'an bihaqqil haadii
 ilaa shirraathin mustaqiim. Alqaadirul muqtadirul qadiiru wabihaqqil
 malikil muwakkali biqaaimatil 'arsyi faa shaa qaaf raa. Shiraathal ladziina
 an'amta 'alaihim. Yaa hakiimu yaa 'aliimu ajib yaa sharfayaaiilu saami'an
 muthii'an bihaqqil qaahiril qadiiri wabihaqqil malikil muwakkali
 biqaaimatil 'arsyi syiin taa tsaa khaa. Ghairil maghdhuubi 'alaihim
 waladhaalliin aamiin. Ajib yaa sam samaaiilu saami'an muthii'an bihaqqil
 qaahiri wa bihaqqil malikil muwakkali biqaaimatil 'arsyi dzaa dhaad zhaa
 ghaiin. Allahumma innii atawassalu ilaika yaa rabbi bihaqqismikal
 'azhiimil a'zhaimi antaskharalii ruuhaaniyyata haadzihil asmaai
 yahdumuunii wayuthii'uunii innaka 'alaa kulli syai- in qadiir. Ajib yaa
 ruqyaailu wayaa jibraailu wayaa 'anyaaiilu wayaa kasfayaaiilu bihaqqi
 maa talautuhuu min ismillaahil 'azhiimil a'zhamil mu'azhzhami wabihaqqi
 man laisa kamitslihii syaiun wailaihi turja'uun. Wabihaqqi man amruhuu
 bainalkaafi wannuuni innamaa amruhuu idzaa araada syai-an an yaquula
 lahuu kun fayakuun. Wabihaqqi man yuhyil 'izhaama wahiya ramiimun
 illaa maa amartum waahidun minkum khadiiman minaljinni yakhdumunii
 wa yaf'alu lii muraadii washrifhu fii kulli maa uriidu wallaahu 'alaa 'ahdin
 wamiitsaaqin inni laa ashrifuhuu fii ma'shiyatin walaa fii fasaadin
 wakaana 'ahdillaahi mas-uulan. Ajib yaa ruuqiyaaiilul malikul muwakkalu
 bifalakisy syamsi anta wakhuddaamuka wa a'waanuk minarruuhaaniyyati
 wal ardhiyyati bihaqqi haadzal ismi fajasyin tsazhkhazin wabihaqqi maa
 talau tuhuu 'alaikum min asmaailaahil 'azhiimil a'zhami wabihaqqil
 jabbaril jawwaadil jaliilil hamiidi dzil jalaali walikraamii. Tawakkaluu
 kadzaa wakadzaa ajib yaa samzamaaiilu anta wakhuddaamuka wa
 a'waanuka minar ruuhaaniyyati wal ardhiyyati bihaqqi maa talautuhuu
 'alaikum min ismillaahil 'azhiimil a'zhami wabihaqqit taqqaabits tsaabitil
 waahidil qahhaari. Tabaarakallaahu ahsanul khaaliqiinaf 'aluu kadzaa
 wakadzaa. Ajib yaa sharfayaaiilu anta wakhuddaamuka wa a'waanuka
 minar ruuhaaniyyati wal ardhiyyati bihaqqi maa talautuhuu 'alaikum min
 asmaailaahil 'azhiimil a'zhami wabihaqqil khaaliqil khallaaqil 'aliimi
 khaaliqi kulli syai- in fa'buduuhu wahuwa 'alaa kulli syai- in wakiil.
 Waf'aluu kadzaa wakadzaa ajib yaa kas fayaaailu anta wakhuddaamuka wa
 a'waanuka minar ruuhaaniyyati wal ardhiyyati bihaqqi maa talautuhuu
 'alaikum min asmaailaahil 'azhiimil a'zhami wabihaqqiz zakiyyiz zaakii

dzaali kumullaahu rabbukum laa ilaaha illaa huwa kullu syai- in haalikun illaa wajhahuu lahulhukmu wailaihi turja'uun. Ajiibuu yaa ma'syaral arwaahir ruuhaaniyyati wal ardhiyyati bihaqqi haadzal ismil 'azhhiimil 'azhami musri'iina muthii'iina mujiibiina liasmaai rabbil 'aalamiin tawakkaluu kadzaa wakadzaa bihaqqi maa talautuhuu 'alaikum min asmaailaahil 'azhimil a'zhami fajasyin tsazhkhazin fardun jabbaarun syakuurun tawwaabun zhahiirun khabiirun zakiyyun aina abuu murrata aina samsamaailu ainal haaritsu aina miikaailu ainal ahmaru aina hamrazu aina sharfayaailu aina barqaanu aina 'abaayilu aina syamhuurisyin aththayyaaru aina kasfayaailu ainal abyadhu aina ibliisu aina maimuunus sahaabiyyu.

"Ajiibu bihaqqis milaahil kabiiril muta'aali inkaanat illaa shaihatan waahidatan faidzaahum jamii'un ladainaa muhdharuun. Yaa qaumanaa ajiibu daa'iyallaahi wa aaminuu bihii yaghfir lakum min dzunuubikum wayujirkum min 'adzaabin aliim. Waman laa yujib daa'iyallaahi falaaisa bimuj'izin fil ardhi walaisa lahuu min duunihii auliyaau ulaaika fii dhalaalin mubiin. Fainnii ad'uukum bikalimaatillaahit taammaatil waashilaati wabi'azaamihii naafidzaati wabi-aayaatihis suryaaniyyaati wabi-asmaaahil 'ibraaniyyaati wabi ahkaamihil furqaaniyyaati wabiaqsaamihir rabbaaniyyati wabiumuurihil jabaruutiyyaati jatstsitsuuhum ilaa masyaariqil ardhi wa maghaaribihaa bi'izzati 'izzillaahi wabinuuri wajhillaahi waj alaali 'azhamatillaahi wabijamaali bahaaillaahi wabi'azhmati kamaalillaahi wabismihil a'zhamilladzii huwa yunbuu'urruuhi wabi'izzati khaashiyyatihii tata'aawanul arwaahu wabimaa khaafaa 'an madaarikil 'uquuli min 'azhiimi 'azhamati dzaatihil latii laa yusyubuhaa dzawaatun wabimaa lam yuhith bihii ghairusmihii min husnish shifaati wabimaa 'ajara 'anhul 'ibaaratu min nu'uuti kamaali jalaalihii jalaalul muqaddasi 'anil hudutsi wasysyubhaati wal adzkaaril latii waraa-al 'aqli min sabahaati wajhi rabbikumul kariimil ladzii khalaqakum muluukan wa ayyadakum bilmulki tatasharrafuuna fii mulkihii bimaa syaa-a bi idznihii wairaadatihii laa yusyghilukum 'an amrihii syaaghilun walaa yughfilukum 'an dzikrihii ghaafilun halummuu ilayya ma'aasyiral muluukir ruuhaaniyyati wal ardhiyyati musri'iina muthii'iina li'azhamatihii mumtatsiliina li awaamirillaahi munqaadiina li aqsaamillaahi musta mi'iina li aayaatillaahi khaadimiina lidaa'illaahi mujiibiina musri'iina thaai'iina li asmaai rabbil 'aalamiina. Wakuunuu ilaa haajatii mu'aawiniinaftahul abwaaba wasyiful hijaabal 'ajala aluuhun assaa'ah."

27 Conjunction of a Virtuous Genie

If you would like to conjure a virtuous genie who will aid you in removing black-magick spells; in healing; casting love-spells; obtaining money and treasures, then do the following ritual :

The magickal operation requires 7 days. You will have to fast from dawn to dusk every day and eating no meat or animal products during the non- fasting hours. The fast and magickal

operation should begin on the first Thursday of the Hijriyyah month (Islamic calendar).
Inscribe upon the palm of your right hand the following verse :

أَيْتَوْتِ بِرَهْيَا سَعِينِ نَهْشِ أَقْبِلْ يَا بَرْقَانُ الْعَفْرِيتُ
وَيَا مَيْمُونُ الْأَزْرَقُ .

After every one of the 5 obligatory prayers, recite the same verse for 1000x :

"Aitanuutin barhayaa as'iinin nahasyin aqbil yaa barqaanul 'ifriitu wayaa
maimuunul azraq." 1000x

The above is to be done every day for 7 days.

On the seventh day there will appear before you a genie in the form of a snake. You need not fear this as it will not harm you. When you see this snake, burn some incense and recite the verse above until the snake shape-shifts into a dark-skinned human being. Tell him that you require his services for getting rid of black magick, working love-spells, healing, obtaining money and buried treasures.

28 Prayer for Tranquility

If your heart and mind are constantly in an uneasy, worried, or depressed condition, then recite the prayer below every morning as this would transform your mental and emotional state to that of tranquility.

"Bismilahirrohmannirrohim. Allahummaj'alnii fii qalbii nuurna. Wa fii
sam'ii nuuraa. Wa fil basharii nuura. Wa'an yamiinii nuura."

29 Protective-Prayer Against Evil-Spirits

Whenever you feel that negative spirits are harassing you no matter for what reason and no matter where you are, then recite the following prayer :

"Bismilahirrohmannirrohim. Yaa Allahu yaa Qariib, Yaa Mujiibu yaa
Hafiizh, Yaa Rauufu yaa haliimu yaa Hayyu yaa Qayyum. Yaa Man
huwa qaaimun 'alaa kulli nafsin bi maa kasabat. Hul bainii wa baina
'aduwik. Wa shallallaahu 'alaa sayyidinaa Muhammadin, 'adada maa
ahshaahu kitaabuk. Wa 'alaa aalihi wa shahbihii wa sallam."

30 Prayer for a Protective Shield

The occult rite below builds a metaphysical force around one's body. This force protects one from all sorts of danger and harm.

Method :

Fast from dawn to dusk on Monday, Wednesday and Thursday. During non-fasting hours you should not consume any meat or animal products. During the days of fasting recite as many times as possible the prayer,

"Allaahumma sholli wa salliim wa baarik 'alaa sayyidinaa muhammad,

annuuridz dzaatii was sirris saarii fii saairil asmaa-i wash shifaati, wa 'alaa aalihi wa shohbih."

After the three specific days of fasting and chanting, recite the prayer everyday for 14x.

Note: the prayer also attracts luck.

31 Distant Power-Strikes Using a Grape -Vine

If you have an enemy that constantly harasses and harms you and your family and you wish to teach him a lesson but are too weak for a direct confrontation, then you may try the following but only if other more civilized methods have failed :

Method :

Acquire a branch of a grape- vine and inscribe upon it the characters below.

د د د خ خ خ

While inscribing the letters recite once the following prayer :

"Bismillahirrohmannirrohim. Fa idzaa qudhiyatish sholaatu fantasyiruu fil ardhi wabtaghuu min fadhlillaahi, wadzkurullaaha katsirol la'allakum tuflihuun. Allaahu laa ilaaha illaa huwal hayyul qoyyuum, laa ta' khudzuhi sinatuw wa laa naumul lahu maa fis samaawaati wa maa fil ardhi, man dzal ladzii yasy- fa'u 'indahu illaa bi idznihi ya'lamu maa baina aidiihim wa maa kholfahum wa laa yuhiithuuna bisyai- im min 'ilmihi illaa bimaa syaa-a wasi'a kurisyyuhus samaawaati wal ardho, wa laa ya-uduhu hifzhuhumaa wa huwal 'aliyyul 'azhiim."

Now with the branch of the grape-vine in your hand, strike the ground--on an imaginary person in front of you. Visualize this to be your enemy. Do this while calling out his name. The faster and stronger you strike, the more will the subject sense and feel the pain.

32 How to Acquire Directions While Lost in the Wilderness

Those who are fond of wandering in forests and the wilderness might find the prayer below useful as it protects a person from getting lost. The power of the prayer invokes a higher intelligence that guides a person intuitively to the intended destination.

While lost in a forest simply recite the prayer over and over :

"Innal ladzii farodho 'alaikal qur-aana laroodduka ilaa ma'aad."

Translation :

"Most surely He Who has made the Quran binding on you will bring you back to the destination."

33 Overcoming Fatigue During Journeys

To overcome fatigue during a long, wearisome journey, recite the following for countless times :

"Bismillahirrohmannirrohim. Innaa anzalnaahu fii lailatik qodri, wa maa adrooka maa lailatul qodri, lailatul qodri khoirum min alfi syahrin, tanazzalul malaaiatu war ruuhu fiiha bi idzni robbihim ming kulli amrin salaam, hiya hatta mathla'il fajri."

34 Complete Protection Talisman

Whosoever desires complete protecting from all sorts of danger, robbers, thieves, aggressors, black magick, psychic attacks, negative spirits, etc., then inscribe with za'faron ink the *wifiq*, the magickal figure below on a virgin piece of parchment/paper. This inscription has to be done at night, after ablutions, while alone in a room unseen by others. The room and the clothing that you are wearing ought to be clean. Incense should be burning.

After the inscription, recite over the *wifiq*, the basmallah verse 12,000x :

"Bismillahirrohmannirrohim." 12,000x

When the chanting has been completed, fold the parchment and tie it securely. You may put it in a pouch. By the Grace of Allah, whosoever carries this talisman will be protected from the mischief of men and jinns.

قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ، وَ
 تَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ، وَتُعِزُّ مَنْ تَشَاءُ، وَتُذِلُّ
 مَنْ تَشَاءُ، بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.
 تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ وَ
 تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
 وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ .

After the inscription or engraving, place the silver-piece inside a bag or a pouch together with 40 bills of the highest denomination of your currency. Now fast for 40 days from dawn to dusk. During the fasting days, recite the Adh Dhuha prayer over the pouch for 1000x after the morning prayer (Subuh) and 1000x after the evening prayer (Magrib). Do not look into the contents at any moment during the 40 days, and during the fasting hours keep it safely in your cupboard.

After the 40 days whenever you wish to retrieve some bills you will have to recite the Adh Dhuha prayer for every bill you retrieve. If you retrieve 12 bills recite the prayer 12x; if 6 bills--6x, etc. Recite the prayer over the magickal bag. Do not retrieve more than 39 bills at a single time and for a retrieval not more than once in a 24-hour period.

If this magickal operation is acceptable in the sight of God, the bills in the magickal bag will replenish itself--40 bills will always remain in the bag no matter how often you take from it.

The Adh Dhuha prayer :

"Bismillahirrohmannirrohim. Wad-duha, wal- laili iza saja, ma wadda'aka rabbuka wa ma qala. Wa lal-akhiratu khairul laka minalula. Wa lasaufa yu'tika rabbuka fa tarda. Alam yajidka yatiman fa awa, wa wjadaka dallan fa hada, wa wjadaka 'ailan fa agna. Fa ammal-yatima fa la taqhar. Wa ammas-saila fa la tanhar. Wa amma bi ni'mati rabbika fa haddis."

Meaning :

"In the name of Allah, the Beneficent, the Merciful. I swear by the early hours of the day, and the night when it covers with darkness. Your Lord has not forsaken you, nor has He become displeased, and surely what comes after is better for you than that which has gone before. And soon will your Lord give you so that you shall be well pleased. Did He not find you an orphan and give you shelter? And find you lost (i.e. unrecognized by men) and guide (them to you)? And find you in want and make you to be free from want?

Therefore, as for the orphan, do not oppress (him). And as for him who asks, do not chide (him), And as for the favor of your Lord, do announce (it)."

36 A Preventive Measure Against Illicit Sexual Activities Amongst Female Members of the Family

To prevent female members of your family from having unlawful sexual activities then inscribe the following on a small piece of parchment/paper :

دسمو بالر	ومتطانونا	طايب	أنت	واله وصحبه وسلم
له	هه	هيه	هه	ومهل اللهم على يائيل

After completing the inscription, fold it neatly and tie it securely. This talisman has to be worn around the neck as a pendant by the person that you are concerned about. You may place this talisman in a gold- locket so that its nature is not that obvious to the subject. By the Grace of Allah, by doing the above you will maintain your family honor.

Pronunciation Guide to the Mantras/Prayers/Chants

A = Ah as in father

C = Ch as in choose

E = a as in pay

G = Gh as in grape

I = ee as in tree

U = oo as in tool

Letters not mentioned are pronounced as in the English language.

For magickal product, amulets, talismans, and other items, please visit :

Indotalisman : <http://www.indotalisman.com/>